



## Housing Management and Almshouses Sub (Community and Children's Services) Committee

**Date:** THURSDAY, 28 NOVEMBER 2024

**Time:** 2.00 pm

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Steve Goodman OBE (Chairman)	Deputy John Fletcher
Helen Fentimen OBE JP (Deputy Chairman)	Timothy James McNally
Joanna Tufuo Abeyie	Eamonn Mullally
Deputy Keith Bottomley	Henrika Priest
Mary Durcan	Deputy Ceri Wilkins

**Enquiries:** Blair Stringman  
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### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the public minutes and non-public summary of the meeting on 9 October 2024.

**For Decision**  
(Pages 5 - 10)

4. **OUTSTANDING ACTIONS**

Report of the Executive Director, Community & Children's Services.

**For Information**  
(Pages 11 - 12)

5. **HOUSING MAJOR WORKS PROGRAMME – PROGRESS REPORT**

Report of the Director of Community & Children's Services.

**For Information**  
(Pages 13 - 28)

6. **HOUSING COMPLAINTS UPDATE**

Report of the Executive Director, Community & Children's Services.

**For Decision**  
(Pages 29 - 116)

7. **HOUSING STRATEGY ONE YEAR ACTION PLAN – 2025-26**

Report of the Executive Director, Community & Children's Services.

**For Decision**  
(Pages 117 - 148)

8. **DECANTS POLICY AND CRESCENT HOUSE LOCAL DECANTS POLICY**

Report of the Executive Director, Community & Children's Services.

**For Decision**  
(Pages 149 - 170)

9. **FIRE SAFETY UPDATE – HRA PROPERTIES**

Report of the Executive Director, Community & Children's Services.

**For Information**  
(Pages 171 - 180)

10. **PETS POLICY CONSULTATION**

Report of the Executive Director, Community & Children's Services.

**For Decision**  
(Pages 181 - 208)

11. **UPDATES FROM ALLOCATED MEMBERS AND PORTFOLIO HOLDERS**

Allocated Members to be heard.

**For Information**

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB  
COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

14. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**Part 2 - Non-Public Reports**

15. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the meeting held on 9 October 2024.

**For Decision**  
(Pages 209 - 210)

16. **OUTLINE COSTS FOR FUTURE INVESTMENT AND RESOURCING OF HOUSING MAJOR WORKS AND COMPLIANCE**

Report of the Executive Director, Community & Children's Services.

**For Information**  
(Pages 211 - 218)

17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**